

Response to Request for Information

Reference FOI 001245
Date 20 June 2017

Energy Management Systems

Request:

1. The supplier who provides the software to the organisation?
[TEAM Sigma](#)
2. The cost associated with the software. Please provide me with the annual spend.
[£8,000](#)
3. What is the brand of the software?
[TEAM Sigma](#)
4. What is the duration of the contract?
[Infinite](#)
5. When does this contract expires?
[The contract does not expire.](#)
6. When does the organisation plan to review this contract?
[The contracts performance is constantly under review.](#)
7. Can you please provide me with the contract description of the services provided under the agreement with the supplier? This also includes potential extensions and support and maintenance services.
[The service provided is for access and maintenance of the software which is hosted by the company.](#)
8. What is the organisation's annual energy spend for the following:
 - a. Electricity - [£4.5M](#)
 - b. Gas - [£1.5M](#)
 - c. Water - [£1.5M](#)
9. What is the total number of meter points for Electricity for:
 - a. Non Half Hourly (NHH) meter points - [316](#)
 - b. Half Hourly (HH) meter points – [90](#)
10. What is the total number of Gas meter points?
[251](#)

11. What is the total number of Water meter points?
332
12. What is the total number of meter points for specialist gases and liquids?
10
13. Can you please provide me with the contact details of the key person responsible for this contract or around energy management.
Coral Tilling, Senior Energy Manager
14. Can you please send me the organisations' energy management strategy/plan that covers 2017?
With reference to your above question, I can confirm that City of Wolverhampton Council holds this information. The information you have requested is exempt under Section 21 of the Freedom of Information Act (FOIA) because the information is accessible to you as it is already in the public domain.

Please see the link supplied below:

<http://www.wolverhampton.gov.uk/article/3229/Sustainability>